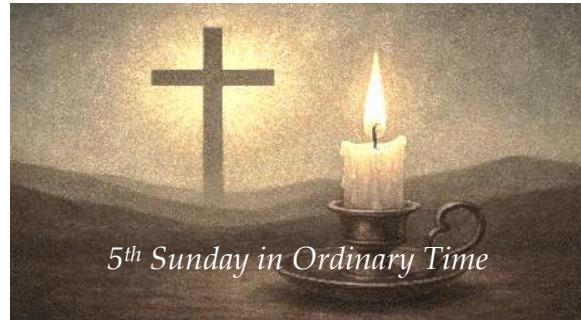


Catholic Church of St. Mark



February 8, 2026 THE INTRODUCTORY RITES

Entrance Hymn

O GOD BEYOND ALL PRAISING

THAXTED

Musical notation for the hymn "O God Beyond All Praising" in G clef, 3/4 time. The lyrics are arranged in two stanzas, with the second stanza starting on a new line. The music consists of eight lines of musical staffs, each with a corresponding stanza of lyrics.

1. O God be-yond all prais-ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,

1. And sing the love a - maz - ing That songs can - not re - pay;
2. That we who know your fa - vor May serve you as our King;

1. For we can on - ly won - der At ev - 'ry gift you send,
2. And wheth - er our to - morrows Be filled with good or ill,

1. At bless-ings with - out num - ber And mer-cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:

1. We lift our hearts be - fore you And wait up-on your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,

1. We hon - or and a-dore you, Our great and might - y Lord.
2. And make a joy - ful du - ty Our sac - ri - fice of praise.

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Greeting

Penitential Rite

GLORY TO GOD

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek

Refrain



Glo-ry to God in the high - est, and on earth peace to
people of good will. (1. We) A - men.

Verse 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
1. we give you thanks for your great glo-ry, Lord God,
1. heav-en-ly King, O God, al-might - y Fa - ther.

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of
2. God, Son of the Fa - ther, you take a - way the
2. sins of the world, have mer - cy on us; you take a - way the
2. sins of the world, re - ceive our prayer; you are seat - ed at the right
2. hand of the Fa - ther, have mer-cy on us.

Collect

LITURGY OF THE WORD

First Reading

Isaiah 58:7-10

Responsorial Psalm

Psalm 112:4-5, 6-7, 8-9

A musical score for a hymn. The key signature is one flat, and the time signature is common time (4/4). The melody is in soprano range, primarily using quarter and eighth notes. The lyrics are: "R. The just man is a light in dark-ness to the up-right." The word "light" is connected by a brace to the first two measures of the melody, and "dark-ness" is connected by a brace to the next two measures.

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Second Reading

I Corinthians 2:1-5

Gospel Acclamation

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Homily

Matthew 5:13-16

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible, and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church, I confess one baptism for the forgiveness of sin, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful

R: Lord, hear our prayer

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts Hymn

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell

Verses



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel - ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain/Estrillo



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



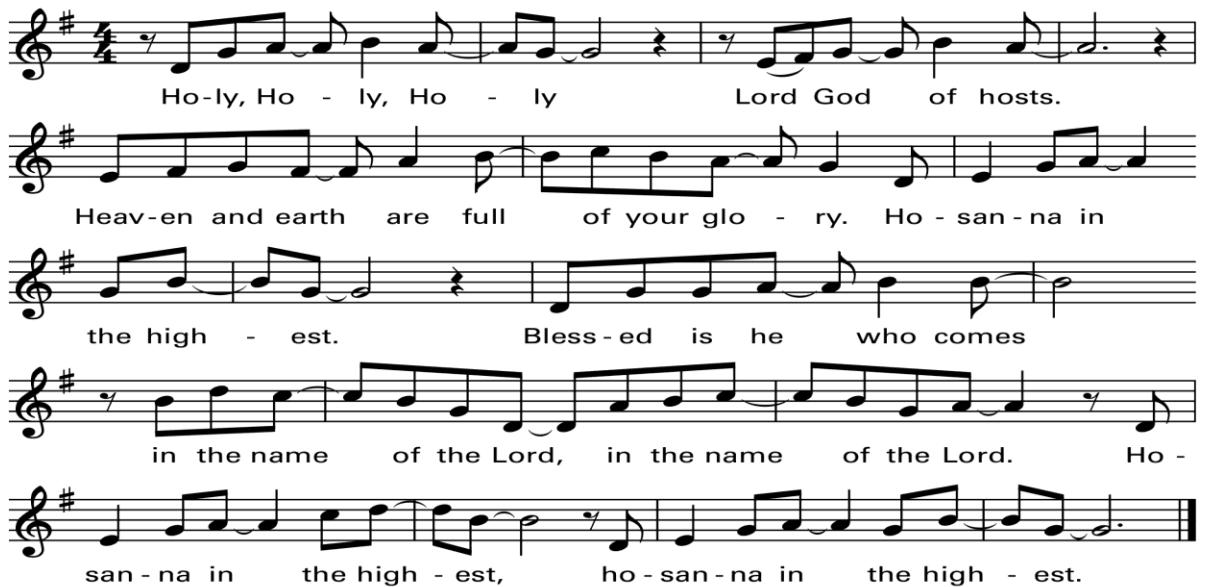
Christ, be our light! Shine in your church gath-ered to - day.

Invitation to Prayer

Eucharistic Prayer

Holy

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek



Ho-ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na in
the high - est. Bless - ed is he who comes
in the name of the Lord, in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Mystery of Faith

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek



We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Amen

Mass of a Joyful Heart
Steve Angrisano



A - men. A - men. A - men.

The Lord's Prayer

Sign of Peace

Lamb of God

Mass of a Joyful Heart
Steve Angrisano

Music for three parts: Lamb of God, Sign of Peace, and Lamb of God.

Lamb of God: G clef, 4/4 time, key of G major. The lyrics are: Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Sign of Peace: G clef, 4/4 time, key of G major. The lyrics are: sins of the world: grant us peace.

Lamb of God (Final): G clef, 4/4 time, key of G major. The lyrics are: sins of the world: grant us peace.

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Invitation to Communion

Communion Antiphon

Steve Angrisano, Sarah Hart, and Curtis Stephan

Music for three parts: Let them thank the Lord, for the children of men, and the hungry.

Let them thank the Lord: G clef, 3/4 time, key of G major. The lyrics are: Let them thank the Lord for his mer-cy, his won-ders.

for the children of men: G clef, 3/4 time, key of G major. The lyrics are: for the chil-dren of men, for he sat - is - fies the thirst-y soul,

and the hungry: G clef, 3/4 time, key of G major. The lyrics are: and the hun - gry he fills with good things.

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Communion Hymns

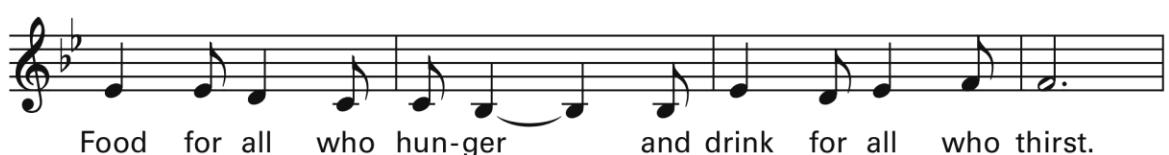
HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker

Refrain



Come and be filled here at this table.



Food for all who hunger and drink for all who thirst.



Drink of his love, wine of sal - va - tion.

*Final time: repeat from here



You shall live for - ev - er in Je - sus Christ the Lord.

Verses 1, 2, 4



1. You who la - bor for jus - tice, you who la - bor for
2. You with lives full of pain, you who sor - row and
4. You, the a - ged a - mong us, ho - ly, faith - ful and



1. peace, you who stead - y the plow in the
2. weep, you, be - lov - ed of Christ, come to
4. wise, may the wis - dom you share form our

O SACRUM CONVIVIUM

Ricky Manalo, CSP

Refrain



O sa - crum con - ví - vi - um! O sa - cred ban - quet!

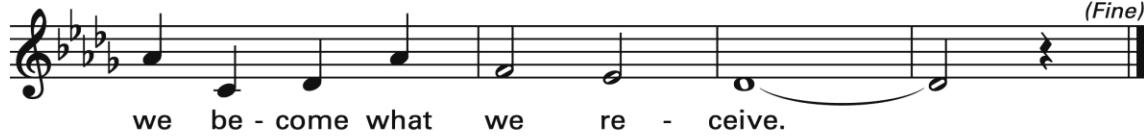


Be - hold, the meal where Christ is re - ceived. O



sa - crum con - ví - vi - um! O sa - cred ban - quet! May

to Verses
(Fine)



we be - come what we re - ceive.

Verses



1. O Christ, in our mem - 'ry your pas - sion is re -
2. O Christ, in your ris - ing our minds are filled with
3. O Christ, may this ban - quet re - mind us of our
4. O Christ, may this ban - quet pro - vide for those who
5. O Christ, in this ban - quet trans - form our hearts a -
6. O Christ, in your prom - ise our lives have been re -



1. newed. Be then the sto - ry of our sal -
2. grace. Be our de - sire for grace and
3. call to feed the hun - gry, to clothe the
4. thirst; and may we vis - it the sick and the im -
5. new that we be - come what we re -
6. stored. Give us your pledge of fu - ture



1. va - tion. Be now our sav - ing meal.
2. wis - dom. Be now our sav - ing meal.
3. nak - ed, to shel - ter those with - out homes.
4. pris - oned, and com - fort those who mourn.
5. ceive, and so give glo - ry to you.
6. glo - ry. Be now our vi - sion of hope!

to Refrain

THE CONCLUDING RITES

Solemn Blessing

R: *And with your spirit.*

Final Blessing

R: *Amen.*

Dismissal

R: *Thanks be to God!*

Recessional Hymn

THE EYES AND HANDS OF CHRIST

Tom Kendzia

Refrain

Where two or three are gathered in my name,
love will be found, life will a-bound.

By name we are called, from wa-ter we are sent:
to be - come the eyes and hands of Christ.

3

1. One we be-come, no long-er strang - ers.
2. One in the Spir-it, one in the Lord.

1. emp - ty ____ or frail. Filled with the Spir - it, ev - 'ry
2. break-ing of the bread. Life - giv - ing wit - ness of our

1. hun - ger sat - is - fied. Christ is the cen - ter of our lives.
2. dy - ing and new life. Held by the prom-ise in our hands.

to Refrain