

Catholic Church of St. Mark



Palm Sunday

March 29, 2026

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

Greeting

Collect Prayer

Blessing of the Palms

Dan Schutte

Refrain

Ho - san - na to the Son of Da - vid! O
blest is he, O blest is he who comes in the name of the
Lord!

THE INTRODUCTORY RITES

ALL GLORY, LAUD AND HONOR

ST. THEODULPH



1-5. All glo - ry, laud, and hon - or To you, Re - deem - er King!



1-5. To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless - ed One.
2. And mor - tals, joined with all _ things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre - sent.
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
5. Great source of love and good - ness, Our Sav - ior and our King.

Text: 76 76 D; Theodulph of Orleans, ca. 760–821; tr. by John M. Neale, 1818–1866, alt., *Hyman! Noted*, 1854.
Music: Melchior Teschner, 1584–1635.

Greeting

Penitential Rite

Collect

LITURGY OF THE WORD

First Reading

Isaiah 50:4-7

Responsorial Psalm

Psalm 22:8-9, 17-18, 19-20, 23, 24

Sarah Hart



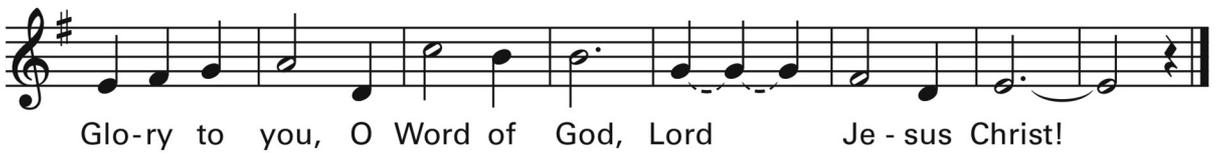
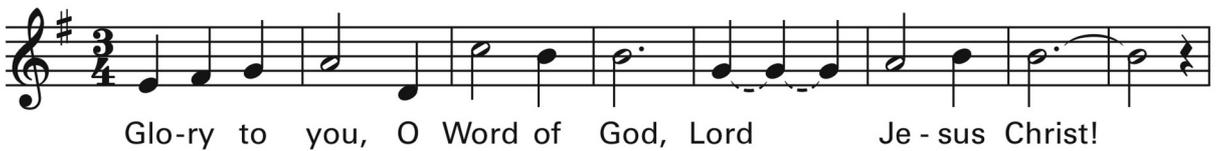
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Second Reading

Phillipians 2:6-11

Lenten Gospel Acclamation

Mass of Renewal
Curtis Stephan



Gospel

Matthew 26:14-27:66

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible, and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance

with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church, I confess one baptism for the forgiveness of sin, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful

R: Lord, hear our prayer

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

WHAT WONDROUS LOVE IS THIS

WONDROUS LOVE



1. What won-drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing



1. soul? What won-drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And



1. won-drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy - ful



1. bliss To bear the dread-ful curse for my soul, for my
2. AM, While mil-lions join the theme, I will sing, I will
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing



1. soul, To bear the dread-ful curse for my soul?
2. sing; While mil-lions join the theme, I will sing.
3. on! And through e - ter - ni - ty, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835.

Invitation to Prayer

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

Eucharistic Prayer

Holy

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Mystery of Faith

Mass of Renewal
Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

Amen

Mass of Renewal
Curtis Stephan

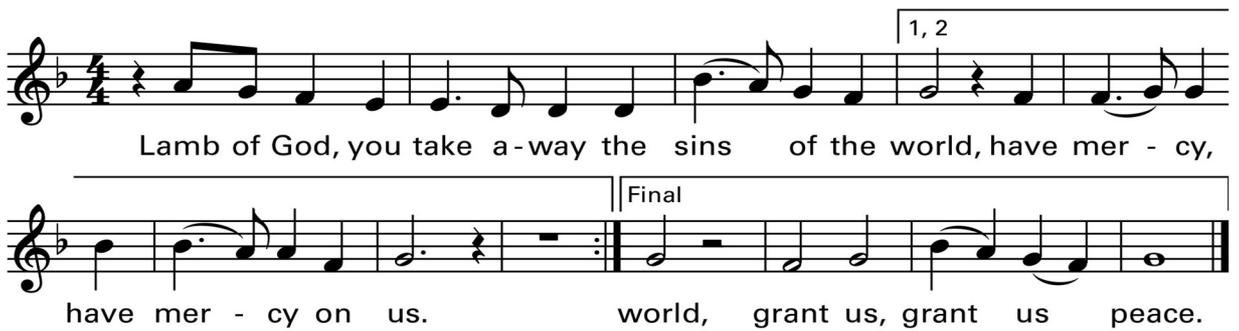
A - men, a - men, a - men.

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The Lord's Prayer Sign of Peace

Lamb of God

Mass of Renewal
Curtis Stephan



Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Invitation to Communion

R: Lord, I am not worthy to enter under your roof, but only say the word and my soul shall be healed

Communion Antiphon

Steve Angrisano, Sarah Hart, and Curtis Stephan



Fa - ther, if this chal - ice can - not pass with - out my
drink - ing it, your will be done.

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Communion Hymns

O SACRUM CONVIVIUM

Ricky Manalo, CSP

Refrain



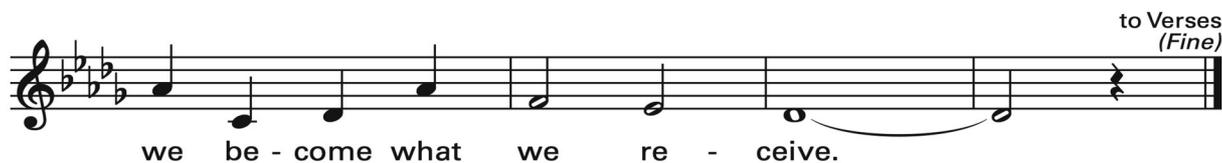
O sa - crum con - ví - vi - um! O sa - cred ban - quet!



Be - hold, the meal where Christ is re - ceived. O



sa - crum con - ví - vi - um! O sa - cred ban - quet! May



we be - come what we re - ceive. to Verses
(Fine)

Verses



1. O Christ, in our mem - 'ry your pas - sion is re -
2. O Christ, in your ris - ing our minds are filled with
3. O Christ, may this ban - quet re - mind us of our
4. O Christ, may this ban - quet pro - vide for those who
5. O Christ, in this ban - quet trans - form our hearts a -
6. O Christ, in your prom - ise our lives have been re -



1. newed. Be then the sto - ry of our sal -
2. grace. Be our de - sire for grace and
3. call to feed the hun - gry, to clothe the
4. thirst; and may we vis - it the sick and the im -
5. new that we be - come what we re -
6. stored. Give us your pledge of fu - ture



to Refrain

1. va - tion. Be now our sav - ing meal.
2. wis - dom. Be now our sav - ing meal.
3. nak - ed, to shel - ter those with - out homes.
4. pris - oned, and com - fort those who mourn.
5. ceive, and so give glo - ry to you.
6. glo - ry. Be now our vi - sion of hope!

FOR ALL ONCE BROKEN

Steve Angrisano



1. O sa - cred heart, for all once bro - ken, your pre - cious Blood for
2. O heart, your love for all out - pour - ing, in pain up - on the



1. sin - ners shed, those words of love by you were spo - ken, that raise to
2. cross you bled; come now with light, our life re - stor - ing, O heart by



1. life the liv - ing dead! That raise to life the liv - ing dead!
2. which our hearts are fed! O heart by which our hearts are fed!

1: to Vs. 2
2: to Refrain



Draw near to us, Lord Je - sus; your ho - ly pres - ence heals us.



Draw near to us, draw near to us, O heart by which our hearts are fed!

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THE CONCLUDING RITES

Solemn Blessing

R: *And with your spirit.*

Final Blessing

R: *Amen.*

Dismissal

R: *Thanks be to God!*

Recessional Hymn

LIFT HIGH THE CROSS

CRUCIFER

Refrain



Lift high the cross, the love of Christ pro-claim till all the world a-dore

Verses



his sa - cred name. 1. Led on their way by this tri - um-phant
2. Each new-born ser - vant of the Cru - ci -
3. O Lord, once lift - ed on the glo - rious
4. So shall our song of tri-umph ev - er

to Refrain



1. sign, The hosts of God in con- quering ranks com- bine.
2. fied Bears on the brow the seal of him who died.
3. tree, As thou hast prom- ised, draw the world to thee.
4. be: Praise to the Cru - ci - fied for vic - to - ry!

Text: 10 10 with refrain; 1 Corinthians 1:18; George Kitchin, 1827-1912;
alt., by Michael R. Newboldt, 1874-1956. Music: Sydney Hugo Nicholson, 1875-1947.
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