

Catholic Church of St. Mark



The Most Holy Body and Blood of Christ
June 7, 2026


THE INTRODUCTORY RITES

Entrance Hymn


THE FEAST MEANT FOR EVERYONE

Tom Booth and Sarah Hart


Verses



1. Bread for the im - mi-grant, bread for the poor,
2. Bread for the shel - tered, bread for the rich;
3. Drink for the broth - er thirst - ing for more,
4. Gath - er the sin - ners, gath - er the saints,




1. bread for the hun-gry who beg at our door. Food for the
2. those who need noth-ing but all Je - sus is. Food for all
3. drink for the sis - ter who's run out of hope. This cup is
4. all souls in heav-en and here in this place. This is the



1. out - cast wait - ing to be - long; come to the feast
2. peo - ple, emp - ty, we all come; come to the feast
3. heal - ing, more than just e - nough. Come to the feast
4. ta - ble where we are made one, here in the feast

1st time to Verse 2



1-4. meant for ev - ery - one.

Refrain

Oh, how great is the love of God in this bod - y bro -
 - ken, this sav - ing blood. Oh, how great is the love of
 God here in the feast meant for ev - ery - one,
 here in the feast meant for ev - ery - one.

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Greeting Penitential Rite

GLORY TO GOD

Mass of a Joyful Heart
 Steve Angrisano and Tom Tomaszek

Refrain

Glo-ry to God in the high - est, and on earth peace to
 peo-ple of good will. (1-3) to Verses Final (1. We) A - men. Fine

Verse 1

1. We praise you, we bless you, we a-dore you, we glo-ri - fy you,
 1. we give you thanks for your great glo - ry, Lord God,
 1. heav - en - ly King, O God, al-might - y Fa - ther. to Refrain or Verse 2

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of
 2. God, Son of the Fa-ther, you take a-way the
 2. sins of the world, have mer-cy on us; you take a-way the
 2. sins of the world, re-ceive our prayer; you are seat-ed at the right
 2. hand of the Fa-ther, have mer-cy on us.

to Refrain or
Verse 3

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Collect

LITURGY OF THE WORD

First Reading

Deutonomy 8:2-3, 14b-16a

Responsorial Psalm

Psalm 147:12-13, 14-15, 19-20

R. Praise the Lord, Je - ru - sa - lem. [Al - le - lu - ia!]

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Second Reading

1 Corinthians 10:16-17

Gospel Acclamation

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel
Homily

John 6:51-58

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible, and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in

accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church, I confess one baptism for the forgiveness of sin, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful

R: *Lord, hear our prayer.*

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts Hymn

THE TABLE OF THE LORD

Dana Catherine and Sarah Hart



1. There is heal-ing at the ta-ble of the Lord for the wounds of all the
2. There is mer-cy at the ta-ble of the Lord for di - vid - ed hearts that
3. There is mys-t'ry at the ta-ble of our God in the sac - ri - fice that
4. There's a call-ing at the ta-ble of the Lord to loose ev - ery chain and



1. chil-dren he a - does. In his bod - y that is bro - ken, the re -
2. need to be re - stored. In the blood that he has of - fered he for -
3. love has shown to us. We re - ceive and we re - mem - ber as love
4. drop our ev - ery sword, share the free - dom we've re - ceived, wel - come



1. demp-tion that we hope in. There is heal-ing at the ta - ble of the Lord.
2. gives his sons and daugh-ters. There is mer - cy at the ta - ble of the Lord.
3. binds us all to - geth - er. There is mys-t'ry at the ta - ble of our God.
4. oth - ers to the feast. There's a call - ing at the ta - ble of the Lord.



We are one, we are one, we are one at the ta-ble of the Lord. We are



loved, we are loved. We are one at the ta-ble of the Lord.

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Invitation to Prayer

R: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

Eucharistic Prayer

Holy

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek

Ho-ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na in
the high - est. Bless-ed is he who comes
in the name of the Lord, in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Mystery of Faith

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek

We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Amen

Mass of a Joyful Heart
Steve Angrisano

A - men. A - men.
A - men. A - men. A - men.

The Lord's Prayer

Sign of Peace

Lamb of God

Mass of a Joyful Heart
Steve Angrisano

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
sins of the world: grant us peace.

Invitation to Communion

R: Lord I am not worthy that you should enter under my roof but only say the word and my soul shall be healed.

Communion Antiphon

Steve Angrisano, Sarah Hart, and Curtis Stephan

Who - ev - er eats my flesh and drinks my blood re -
mains in me and I in him, says the Lord.

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BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,*
2. *O res mi - rá - bi - lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,*
4. *Per tu - as sé - mi - tas duc nos quo tén - di - mus,*



1. *Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - si - ta, si - cut te có - li - mus.*



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

Exposition

Silent Reflection

Tantum Ergo

Final Prayer

Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste Spouse.

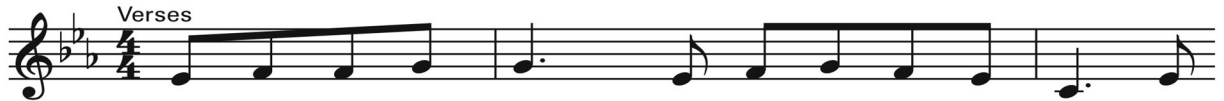
Blessed be God in his Angels and in his Saints

Dismissal

Recessional Hymn

ALL THAT WE HAVE SEEN

Sarah Hart



1. All that we have seen, we will not hide a - way. ♪
2. All that we have heard, we can - not keep with - in ♪
3. All we have re - ceived, ♪ may we free - ly share with



1. We will hold it up as the light of day, a lamp of
2. for the truth is meant to be told a - gain. Sing - ing the
3. ev - ery tribe and tongue, lead us ev - ery - where. 'Til all are



1. mer - cy meant to guide and lead ♪ car - ried to the least.
2. prom - ise of the sav - ing Word of he who loved us first,
3. gath - ered at the feast of love, ♪ and your king - dom comes,



1. We will show the world all that we have seen.
2. we will tell the world all that we have heard.
3. we will show the world all that love has done.



We will go forth to serve the Lord and we will love as



nev - er be - fore. The peace of God has set us free to pro -



claim to all of the world all that we have seen.

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